

A Continuation Committee.

The following resolution was submitted by Commission VIII, with the unanimous approval of the Business Committee:—

I. That a Continuation Committee of the World Missionary Conference be appointed, international and representative in character, to carry out, on the lines of the Conference itself [which are interdenominational and do not involve the idea of organic and ecclesiastical union]* the following duties:

(1) To maintain in prominence the idea of the World Missionary Conference as a means of coordinating missionary work, of laying sound lines for future development, and of generating and claiming by cooperate action fresh stores of spiritual force for the evangelization of the world.

(2) To finish any further investigations, or any formulation of the results of investigations, which may remain after the World Missionary Conference is over, and may be referred to it.

(3) To consider when a further World Missionary Conference is desirable, and to make the initial preparations.

(4) To devise plans for maintaining the intercourse which the World's Missionary Conference has stimulated between different bodies of workers, e. g., by literature or by a system of correspondence and mutual report, or the like.

(5) To place its services at the disposal of the Home Boards in any steps which they may be led to take (in accordance with the recommendation of more than one Commission) towards closer mutual counsel and practical cooperation.

(6) To confer with societies and Boards as to the best method of working towards the formation of such a permanent International Missionary Committee as is suggested by the Commissions of the Conference and by various missionary bodies apart from the Conference.**

(7) And to take such steps as may seem desirable to carry out by the formation of Special Committees, or otherwise, any practical suggestions made in the reports of the Commissions.

II. That the work of the Continuation Committee be subject to the proviso stated in the following paragraph from the report of Commission VIII:—

If the formation of such an International Committee is accomplished, the Continuation Committee of the World Missionary Conference should be authorized to transfer to it, wholly or in part, the task which it has itself received from the Conference; but if an International

Committee be not formed, the Continuation Committee should, either wholly or in part, carry on the work allotted to it.

III. That the Continuation Committee shall consist of 35 members of the World Missionary Conference, distributed as follows: ten from North America, ten from the Continent of Europe, ten from the United Kingdom, and one each from Australasia, China, Japan, India, and Africa, respectively.

IV. That the Business Committee of this Conference be instructed to nominate the members of the Continuation Committee.

Sir Andrew Fraser, in moving the resolution, said one of the duties of the Committee would be to maintain the spirit and the practice of the Conference.

* The words in brackets [] have been proposed as an addition to the resolution, and have been accepted by the Commission.

** The principles on which the Commission are agreed constructive work could be built are stated in their report as follows:—

(a) It should from the beginning be precluded from handling matters which are concerned with the doctrinal, or ecclesiastical differences of the various denominations.

(b) This being assured, it would be desirable that it should be as widely representative as possible.

(c) Yet it should be a purely consultative and advisory Association, exercising no authority but such as would accrue to it through the intrinsic value of the services that it may be able to render.

I could give much more valuable matter from the thought of the Conference, but space will not permit it. My letter is already too long and yet I have told you so little of the great Meeting. It is a fact there was so much of it that the shortest sketch one could write of it would make a respectable book. This statement can be appreciated when it is known that the proceedings will be published in nine volumes. As I understand it to each of the eight Commissions and the discussions given to each will form a volume. The whole will certainly make the most exhaustive presentation of the Missionary problem which has been made in modern times, and most likely in the history of Christianity.

There is a mighty cry going up from nearly all denominations for Union. The World Conference was the greatest spectacle of modern times in this respect. Sixty denominations and organizations in one body with a mighty cry for the

union of God's people, and in the cry there was hardly even the sound of a discordant note. As a member of the Christian Church one thing impressed me much; viz., whenever reference was made to God's people, apart from party or denominational lines, they spoke of the Christian Church, and whenever they made reference to the Church in heathen lands they called it the Christian Church of India or of China or of Japan, as the case might be. Brethren, the Christian world is moving, not so much toward us as an organization, but toward our principles. May God give us heart and courage to press on.

J. Pressley Barrett.

WHITE SUPREMACY ENDANGERED.

Since the awful prize-fight at Reno, Nevada, on July 4, there have been riots, bloodshed, and murder, because many shallow-minded men felt that white supremacy was endangered by the defeat of white Jim Jeffries by black Jack Johnson. Many even of our thoughtful citizens have feared the growth of a race war from this unfortunate affair. And many silly negroes have been led to feel that Johnson's victory over Jeffries, taking place as it did on our national independence day, heralded a real independence from white domination for the colored race.

I am alarmed not in the least over what alarmists in either race conjure up as the fruitage of that disgraceful performance. Jeffries deserved a thrashing and got it. Let us hope that is the end of his notoriety. We furthermore hope that the clamor from all over the country against this savage, beastly, inhuman survival from barbarism will make it impossible for a prize-fight ever to occur on American soil. We have no fears for white supremacy from the outcome of this conflict of brawn.

But we do have fears for white supremacy for another and a better reason. Let me give you the figures and they are typical: In a certain wealthy rural district in the staid old commonwealth of Virginia, mother of presidents and cradle of great men, a school census was in the month of May last duly taken by an intelligent white enumerator. In the district were found in round numbers 1400 white children of school age, that is, from 7 to 21, and 500 negro children of school age. Of the 1400 white children of this age, **only three** were found to be pursuing studies in institutions of higher learning, while out of the 500 negro children of that district **eleven** were found to be in attendance on institutions of higher learning.

(Continued on page fourteen.)

OBITUARY.

Terrell.

Charles B. Terrell was born in Jasper Co., Ga., June 29, 1850, and departed this life June 29, 1910, on his sixtieth birthday. He was the son of Ignatius and Mary Terrell who went home to God many years ago.

His wife's maiden name was Alice Dorsey. To this union were born eight children, six of whom are still living. Two have married. They are Mrs. J. F. Knight and Mrs. J. L. Cox. One son, J. T., is in Seattle, Wash., and the other three, Myrtice, Iva, and Pressley, are with their mother.

While quite a young man Bro. Terrell moved to Chambers Co., Ala., and located near Beulah Christian church where Rev. J. D. Elder was pastor at that time. It was under "Uncle Dock's" preaching that he was converted and joined the church. From that time until death, he loved the church and labored for the upbuilding of the same.

After spending a few years near Beulah, he moved to New Hope and did not forget to carry his church membership with him. Later he went to Lanett. At that time he had no church there, but it was not so a great while, for Bro. Terrell and his family so loved the Christian church that their efforts, in cooperation with others, caused a church to be organized. Leaving Lanett he came to Columbus and here he found no church home. This would not satisfy, so North Highlands Christian Church was born, the organization taking place in his home where services were regularly held until a church could be built.

From us a good man is gone. He was a consecrated Christian and an active worker in the church, laboring zealously that his pastor might be supported, and his church finances in good condition, filling the place of church treasurer for a long time. For more than a year he had been a great sufferer. This seemed to draw him nearer Christ. His was a triumphant death. During the last few days of waiting and lingering he frequently spoke of the happiness of soon going to live with God, saying: "Oh Jesus! Stand by me in this critical hour. I am crossing over Jordan. I shall be so glad when the angels come for me." We look forward with earnest hopes of seeing him again. "Because I live, ye shall live also."

The funeral was conducted by the writer, assisted by Rev. L. W. Mann, pastor of North Highland Baptist Church. The body was laid to rest in Riverdale cemetery.

We extend a pastor's sympathizing hand and may the God of all grace heal the broken, bleeding hearts and say to

THE NEWLY REVISED CHRISTIAN HYMNARY.

Careful comparison with other similar publications supports the assertion that the **New Christian Hymnary** is the best book of the kind for church service use. It contains 382 pages of music. Large, clear print; thirty-five selections for responsive reading; subjects of readings; order of service; index of Scripture passages, etc. It is substantially bound in buckram cloth.

Price: Single copy, 75 cents, postpaid; per dozen, \$7.00 not prepaid; in hundred lots, 50 cents per copy, not prepaid.

THE CHRISTIAN SUN,
Elon College, N. C.

Dry Goods. Notions. Ready Made Clothing

When in Burlington visit our large store, supplied always with the very best and latest styles and novelties.

Our Dry Goods are of latest designs, and our **Ready Made Clothing** cannot be surpassed in quality and price.

Come, See. Be Convinced.

B. A. SELLARS & SONS. BURLINGTON. N. C.

the troubled breast, "Peace be still."
G. O. Lankford.

(Begun on page seven.)

Is this not alarming? Is there not cause here to ponder the ultimate fate of white supremacy? Upon what does race supremacy rest? On muscle and brawn? Or on brain and mental power? Our white supremacy does not rest on and cannot be maintained by brawn. It now rests on and must ever be maintained by brain power, mental astuteness, mental skill, and intellectual acumen. The history of the world shows that education is essential to race leadership and the negroes are willing to sacrifice more for it than are our whites. If we are as individuals and as a race to maintain our white supremacy, we must cease to indulge the propensity of our sons and daughters to get at once to earning money and direct their attention to assiduous study and mental application. The real aristocracy of a country is one of enlightenment, not of wealth; the real leaders of a people are thinkers, mind-masters, not financiers, not material-masters. This the negroes have learned; this many whites have forgotten. To the extent to which this forgetfulness has pervaded our racial polity is our white supremacy endangered.

A College might well therefore be styled "A Conserver of Supremacy," because it gives opportunity for the growth of the mental and intellectual faculties upon which alone supremacy ultimately depends. A denominational college does more than this: it gives also the proper atmosphere for the development and rounding out of the character. Such an institution is Elon College, now in its 21st year, founded, fostered, cherished, and sustained by the Christian Church. For particulars and terms according to which it undertakes

to foster individual and racial supremacy, address:

W. A. Harper, Dean,
Elon College, N. C.

THE ALUMNI AND THE COLLEGE.

This is an educational age. Our material prosperity is closely identified with our educational awakening. Religion is make its conquests secure. And no permanent solution of our social problems can be hoped for till the masses have, directly or indirectly, felt the elevating influence of education.

The colleges have done a great work throughout our land, and are now endeavoring to do more, and to reach more people. Our own college has made itself felt through the bounds of the Christian Church, South. But there still remains boundless opportunities for making its work more extensive and more intensive. Today Elon College is planning for greater things; for more students; and for a larger endowment, which will mean a larger field of activity, and greater results. In this work of enlargement there is no one who can or who should help more than the alumni.

The man or woman who has graduated from an institution owes to that institution a tremendous obligation. It is impossible to estimate the value of a college education in terms of dollars and cents, and far more impossible to pay for it in that sort of currency. A man's education enriches his life, increases his possibilities, and broadens his intellectual horizon. A man can hardly realize just how much he owes to the institution which has fostered him. The benefits he derives are ever with him, and are ever increasing in value. The gratitude for these things should prompt him to stand by his alma mater.

There are also purely selfish reasons why the alumni of a college should wish to see the institution from which they