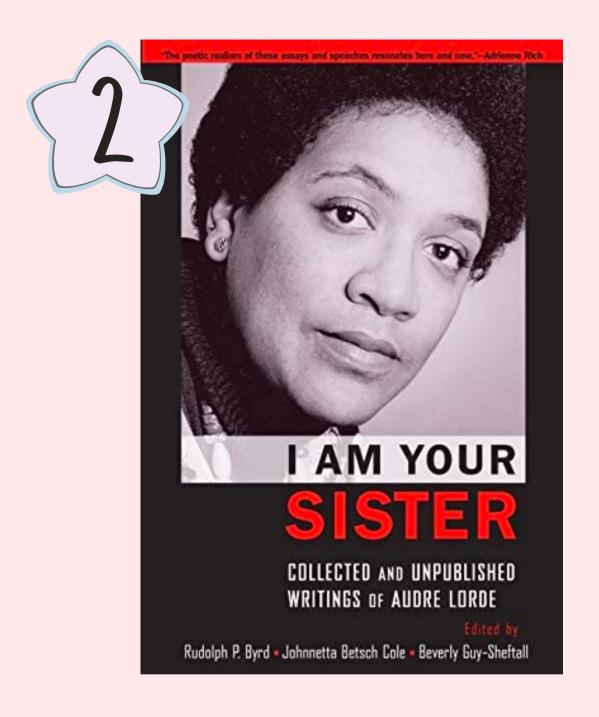
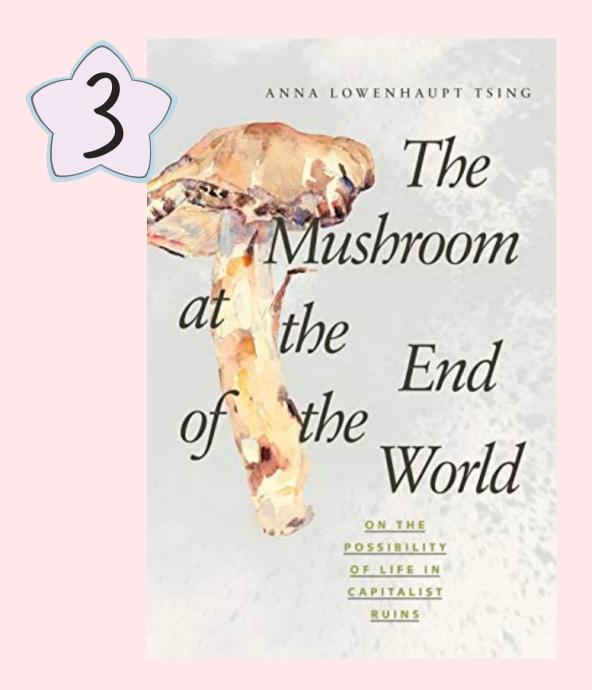


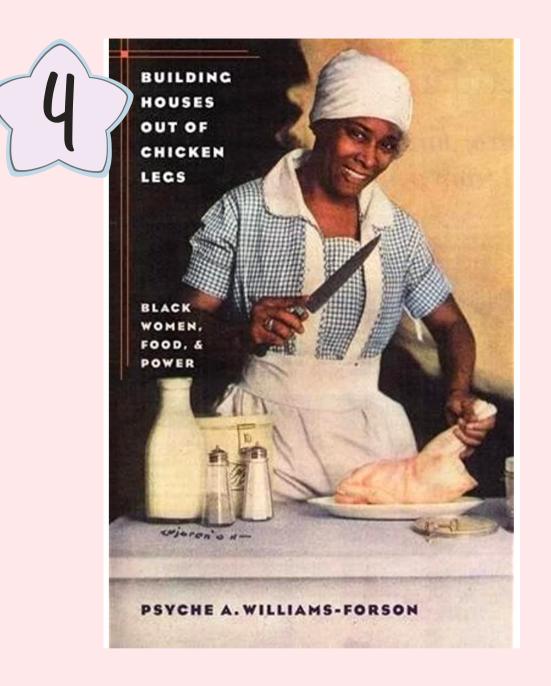
A REVEALING LOOK AT HOW NEGATIVE BIASES AGAINST WOMEN OF COLOR ARE EMBEDDED IN SEARCH ENGINE RESULTS AND ALGORITHMS



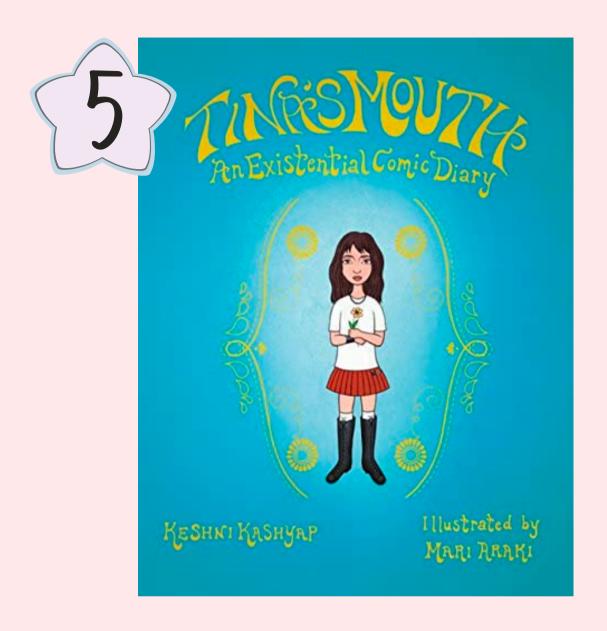
A COLLECTION OF LORDE'S NON-FICTION PROSE, WRITTEN BETWEEN 1976 AND 1990, IT INTRODUCES NEW PERSPECTIVES ON THE DEPTH AND RANGE OF LORDE'S INTELLECTUAL INTERESTS AND HER COMMITMENTS TO PROGRESSIVE SOCIAL CHANGE.



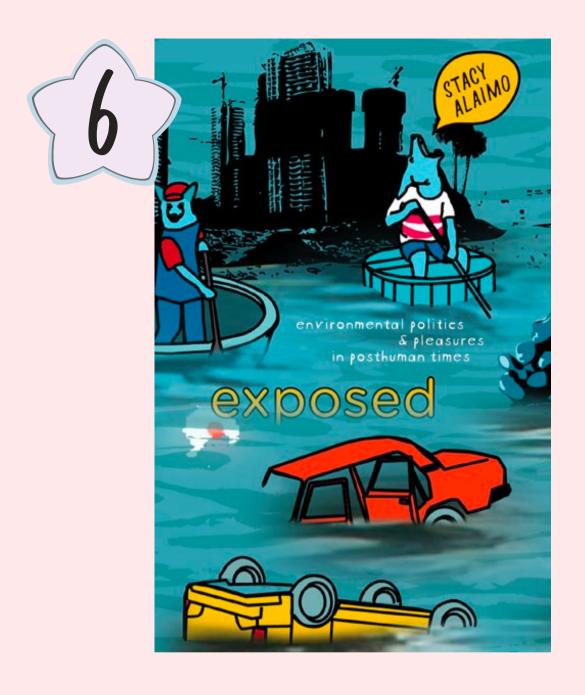
BY INVESTIGATING ONE OF THE WORLD'S MOST SOUGHT-AFTER FUNGI, IT PRESENTS AN ORIGINAL EXAMINATION INTO THE RELATION BETWEEN CAPITALIST DESTRUCTION AND COLLABORATIVE SURVIVAL WITHIN MULTISPECIES LANDSCAPES, THE PREREQUISITE FOR CONTINUING LIFE ON EARTH.



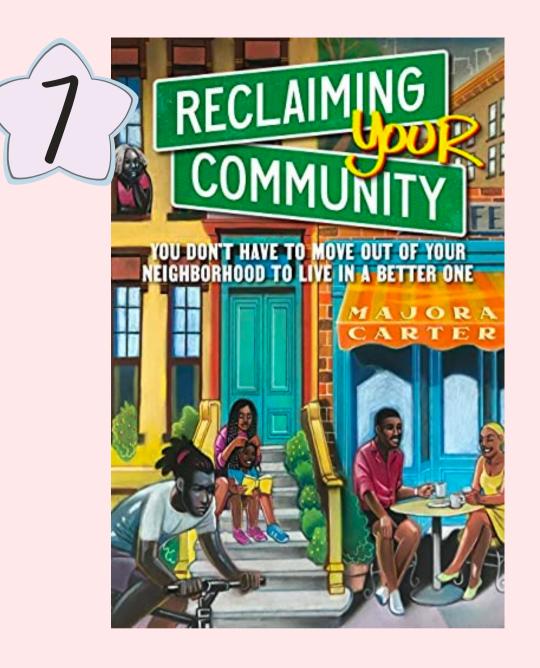
EXPLORING MATERIAL RANGING FROM PERSONAL INTERVIEWS TO THE COMEDY OF CHRIS ROCK, FROM COMMERCIAL ADVERTISEMENTS TO THE ART OF KARA WALKER, AND FROM COOKBOOKS TO LITERATURE, WILLIAMS-FORSON CONSIDERS HOW BLACK WOMEN ARRIVE AT DEGREES OF SELF-DEFINITION AND SELF-RELIANCE USING CERTAIN FOODS. SHE DEMONSTRATES HOW THEY DEFY CONVENTIONAL REPRESENTATIONS OF BLACKNESS AND EXERCISE INFLUENCE THROUGH FOOD PREPARATION AND DISTRIBUTION.



TINA M., SOPHOMORE, IS A WRY OBSERVER OF THE CLIQUES AND MORES OF YARBOROUGH ACADEMY, AND OF THE FOIBLES OF HER SOUTHERN CALIFORNIA INTELLECTUAL INDIAN FAMILY. SHE'S ON A FIRST-NAME BASIS WITH JEAN-PAUL SARTRE, THE RESULT OF AN ENGLISH HONORS CLASS ASSIGNMENT TO KEEP AN "EXISTENTIAL DIARY."



ALAIMO PUTS SCIENTISTS, ACTIVISTS, ARTISTS, WRITERS, AND THEORISTS IN CONVERSATION, REVEALING THAT THE STATE OF THE PLANET IN THE TWENTY-FIRST CENTURY HAS RADICALLY TRANSFORMED ETHICS, POLITICS, AND WHAT IT MEANS TO BE HUMAN. ULTIMATELY, EXPOSED CALLS FOR AN ENVIRONMENTAL STANCE IN WHICH, RATHER THAN OPERATING FROM AN EXTERNALIZED PERSPECTIVE, WE THINK, FEEL, AND ACT AS THE VERY STUFF OF THE WORLD.



HOW CAN WE SOLVE THE PROBLEM OF PERSISTENT POVERTY IN LOW-STATUS COMMUNITIES? MAJORA CARTER ARGUES THAT THESE AREAS NEED A TALENT-RETENTION STRATEGY, JUST LIKE THE ONES COMPANIES HAVE. RETAINING HOMEGROWN TALENT IS A CRITICAL PART OF CREATING A STRONG LOCAL ECONOMY THAT CAN RESIST GENTRIFICATION. BUT TOO MANY PEOPLE BORN IN LOW-STATUS COMMUNITIES MEASURE THEIR SUCCESS BY HOW FAR AWAY FROM THEM THEY CAN GET.